

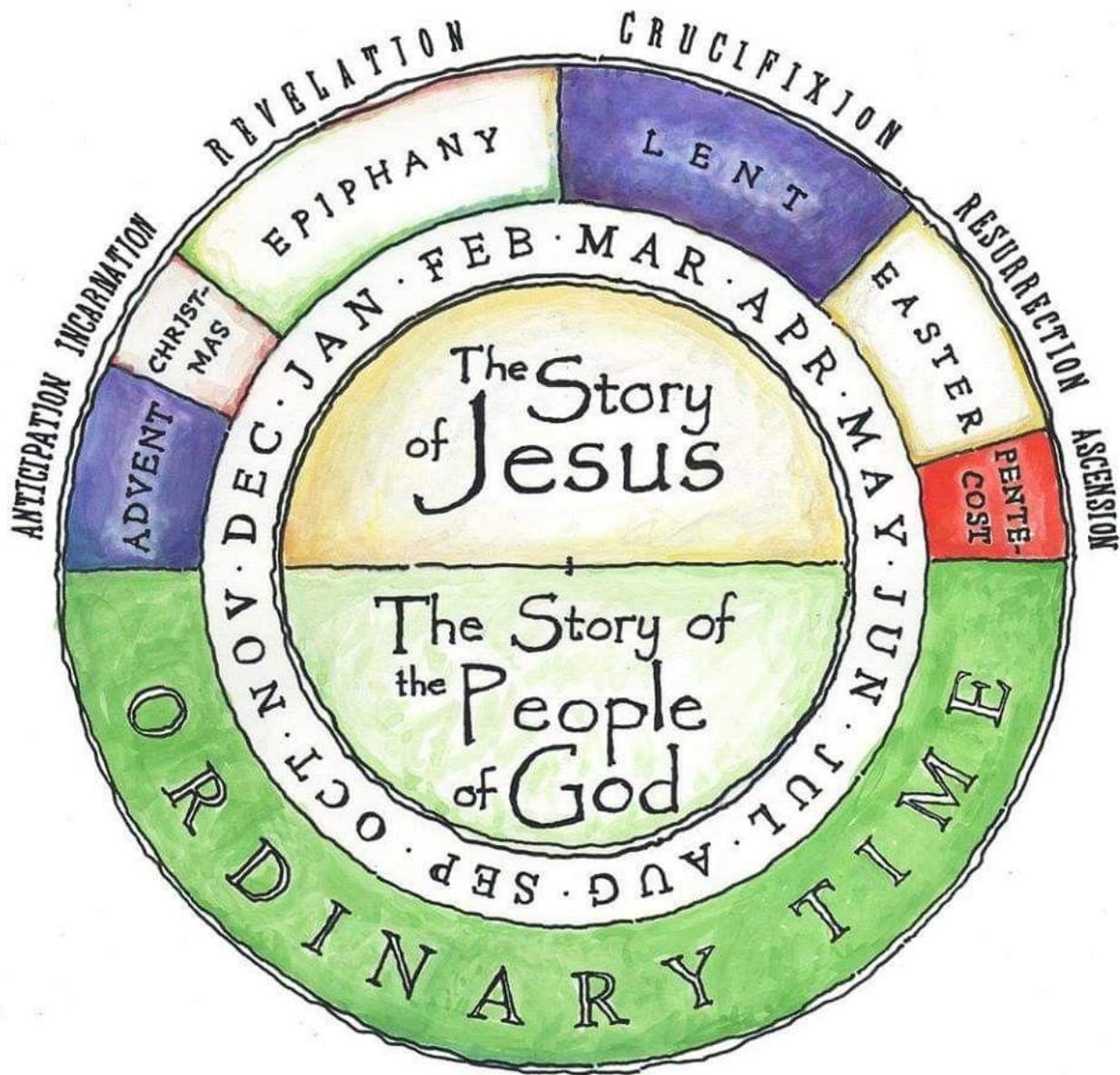


Westminster Presbyterian Church

*We are called to be and to make disciples
who love God and who love our neighbors.*

January 11, 2026

9:00 and 11:00 a.m.



A Service of Worship
to Praise God
and Journey through the Christian Year

GATHERING, WELCOME, AND ANNOUNCEMENTS

*Please greet each other warmly as the congregation gathers for worship.
Take a moment and sign the friendship register.*

PRELUDE

◆ CALL TO WORSHIP

A Vision of Worship from Revelation 7

One: After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice,

All: **“Salvation belongs to our God who sits on the throne, and to the Lamb!”**

One: And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying,

All: **“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”**

◆ INVOCATION

◆ HYMN OF PRAISE NO. 1

Holy, Holy, Holy! Lord God Almighty!

THE SEASON OF ADVENT

Scripture Matthew 3:1-12

◆ Hymn No. 104 O Lord, How Shall I Meet You

THE TWELVE DAYS OF CHRISTMAS

Scripture Luke 2:8-20

◆ Hymn No. 119 Hark! The Herald Angels Sing

THE DAY OF EPIPHANY

Scripture Isaiah 60:1-6

◆ Hymn Brightest and Best of the Stars of the Morning

**Brightest and best of the stars of the morning,
Dawn on our darkness and lend us thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.**

**Cold on his cradle the dew-drops are shining;
Low lies his head with the beasts of the stall;
Angels adore him in slumber reclining,
Maker and Monarch and Savior of all.**

**Shall we then yield him, in costly devotion,
Odors of Edom and off' rings divine,
Gems of the mountain and pearls of the ocean,
Myrrh from the forest and gold from the mine?**

(Continued)

Vainly we offer each ample oblation,
Vainly with gifts would His favor secure,
Richer by far is the heart's adoration;
Dearer to God are the prayers of the poor.

TIME FOR CHILDREN TO SHINE

Claire Winkles

*Following 9:00 Children's Time, children may return to their seats.
Following 11:00 Children's Time, children ages 2-3K (Wee Church) and 4-5K (Children's Church)
will gather in the narthex with adult leaders and then be led to the Children's Building.
Parents may pick them up following the service.*

THE SEASON OF LENT AND HOLY WEEK

Scripture Luke 4:1-13

Prayer of Confession

Dear Heavenly Father, we confess to you the number of times we have called upon your name in vain. We gather in this place to worship, but an encounter with the living God is not on our minds. We pray to you—more out of habit than with expectation. We stand to sing your praise, but only halfheartedly. We offer you ourselves and our gifts but not with gratitude. We open your Word but do not open our hearts to receive it. Lord, we desperately need your forgiveness, and we need your Spirit to breathe new life into us. We ask in Our Savior's name and for his sake. Amen.

Scripture Luke 22:44-46

◆ Hymn No. 223 When I Survey the Wondrous Cross

THE SEASON OF EASTER

Scripture Matthew 28:1-9

◆ Hymn No. 238 Thine Is the Glory

◆ Assurance of Pardon

◆ Song of Response Gloria Patri

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, amen.**

◆ Sharing Christ's Peace

One: The peace of Christ be with you!

All: And also with you!

Please share the peace of Christ with your neighbor

THE DAY OF PENTECOST

Scripture Acts 2:1-8, 14-18

◆ Hymn No. 288 Spirit of the Living God

ORDINARY TIME

Scripture Colossians 2:6-7

◆ Hymn No. 700 I'm Gonna Live So God Can Use Me
Prayers of the People and the Lord's Prayer

Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

◆ Hymn No. 159 (9:00) O Sing a Song of Bethlehem

Anthem (11:00) O Sing a Song of Bethlehem
Sanctuary Choir

O sing a song of Bethlehem, of shepherds watching there, and of the news that came to them from angels in the air. The light that shone on Bethlehem fills all the world today. Of Jesus' birth and peace on earth the angels sing always. O sing a song of Nazareth, of sunny days of joy; O sing of fragrant flowers' breath, and of the sinless boy. For now the flowers of Nazareth in every heart may grow. Now spreads the fame of his dear name on all the winds that blow. O sing a song of Galilee, of lake and woods and hill, of him who walked upon the sea and bade its waves be still. For though, like waves on Galilee, dark seas of trouble roll, when faith has heard the Master's word, falls peace upon the soul. O sing a song of Calvary, its glory and dismay, of him who hung upon the tree, and took our sins away. For he who died on Calvary is risen from the grave, and Christ, our Lord, by heaven adored, is mighty.

◆ Affirmation of Faith

THE APOSTLES' CREED

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen

◆ Response of Praise The Doxology

**Praise God from whom all blessings flow.
Praise Christ, all people here below; Alleluia! Alleluia!
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!**

◆ BENEDICTION

◆ POSTLUDE

◆ Please stand, if able

LEADING THE SERVICE TODAY:

Daniel Smoak, Pastor; Priscilla Holtzclaw, Parish Associate;
Claire Winkles, Director of Youth & Children's Ministries;
Sarah Shayban, Director of Music (11:00)

Nancy Parrish, Pianist (9:00)

Acolytes: Lydia Crosby, Elsie Crosby (9:00) ; Gibbs Cowart, McCrae Cowart (11:00)

Children's Church: Alissa Ferguson, Amy Kuenzel

Wee Church: Kendall and Greg Ramsay

Ushers: Joe Jeter, Laura Nunn, Matt Akery (9:00)

Henry Shepard, Dana Tumbleston, Ben Whitener, Joe Tompkins (11:00)

11:00 Livestream at www.wpccharleston.org, YouTube (Westminster Presbyterian Charleston)

Permission to podcast/stream the music in this service obtained from CCLI License #2778901

*The flowers in the Sanctuary are given to the glory of God
in celebration of Jim and Joan Frye's 65th Wedding Anniversary.*

WELCOME TO WORSHIP! ALL ARE WELCOME.

We are called to be and to make disciples who love God and who love our neighbors. We are all neighbors no matter our age, race, language, culture, gifts and challenges, gender identity, or sexual orientation. We strive to be a safe and supportive community where all people are included, celebrated, and loved as we grow as disciples together.

WELCOME TO WORSHIP! LET US KNOW YOU'RE HERE

Please take a moment to sign and pass the Friendship Register in the pews. If you are visiting and wish to learn more about Westminster, leave your contact information. If you are interested in becoming a member, check 'wish to join' and a pastor will be in touch with you.

LET'S GET TO KNOW EACH OTHER Name tags are available on the name tag cart in the Narthex. Please find yours and wear it on Sunday mornings, returning it before you leave. If yours is missing, please use a sticky badge and put your name on the 'I need a name tag' form.

PRAYER REQUEST?

Leave your written requests in the basket next to the main sanctuary doors. WPC staff will pray for your request at our weekly meeting and throughout the week.

WAYS TO GIVE TITHES AND OFFERINGS

Church Pew Envelope: Place cash or check in the Pew Envelope and drop it in the Offering Plate in the narthex.

Online: Click the "Give Now" button in the top right of our homepage wpccharleston.org. Text: "charlestonwpc" to 73256.

Thank you for giving.

IS GOD CALLING YOU TO JOIN THE WESTMINSTER FAMILY?

Here's how you can do it. Fill out a New Member Form and put it in the offering plate in the narthex. Forms are available at the Hospitality Table in the narthex, or you may fill one out online under the visitor tab at wpccharleston.org or using the QR code. One of our pastors or someone from the Membership Committee will quickly be in touch, providing an opportunity individually or with a group to learn more about the church. On a Sunday morning, you'll attend a meeting with the Session for reception into membership. We'll handle paperwork if you're transferring from another church or arrange baptism if you've never been baptized. That same Sunday morning, you'll be introduced to the congregation during worship. Questions? Speak with an usher or one of our pastors following the service.



FROM THE WESTMINSTER PULPIT

- January 18 John 1:29-42 Jesus is the Lamb of God who takes away the sins of the world.
- January 25 Matthew 4:12-23 Jesus begins his ministry and calls disciples.
- February 1 Matthew 5:1-12 The Beatitudes show the nature of the Kingdom of God.
- February 8 Matthew 5:13-20 We are called to be salt and light.
- February 15 Matthew 17:1-9 The mysterious transfiguration of Jesus.

A MEETING OF THE CONGREGATION

A meeting of the Congregation has been called by the Session for Sunday, January 11 at 12:00 pm, immediately following the 11:00 worship service. The purpose of the meeting is to hear a Good News report from the Associate Pastor Nominating Committee and corresponding action of the Session.

READ GOOD BOOKS IN 2026!

Join Pastor Daniel in reading books covering a variety of topics, authors, and genres. The choices are designed to stimulate the heart and mind and to be a catalyst for growth in discipleship. Read in preparation for the group discussion at 4:00 p.m. on the 4th Sunday of every other month.

On February 22nd we'll discuss Chinua Achebe's *Things Fall Apart*. With more than twenty million copies sold and translated into fifty-seven languages, *Things Fall Apart* provides one of the most illuminating and permanent monuments to African experience. The story follows the tragic life of a high-performing but deeply flawed African native inhabiting an exalted place within his traditional Umuofia society which is under threat from European imperialists. Themes covered are: Colonialism and Cultural Change, Masculinity and Identity, and Tradition vs. Change. (Books are \$10 and available online or in the Narthex.)

MEN'S BIBLE STUDY on January 13

Join us for Breakfast and Bible Study from 8:00 - 9:00 a.m. on the Second Tuesday of every month. We are meeting for breakfast at Trotters Restaurant at Town and Country Inn and Suites (2008 Savannah Highway). Pastor Daniel will be leading; join us for the Fellowship and Encouragement!

SECOND SUNDAY LUNCH TODAY!

All are welcome to a fried chicken luncheon in Covenant Hall following 11:00 a.m. worship the 2nd Sunday of each month. Cash donations for fried chicken welcome, bring a pot luck side or dessert to the kitchen during the Sunday School hour to share. Be filled with fellowship!

JOIN US FOR WONDERFUL WEDNESDAY!

Gather with friends and family of all ages for food and fellowship at 6:00 p.m. Adults \$8, children \$4 and a family cap of \$25 via cash, card or check.

SUPPORT YOUR MEXICO MISSION TEAM

In **Mexico**, we're returning to share in the Cistern Ministry of Todd Luke in the Yucatan. Todd works with local families in building rainwater cisterns so families can have a year-round supply of safe water. The church identifies the needs and works alongside families and mission teams to construct needed cisterns. Team 1 is preparing to head to Xpujil February 23-28. Daniel Smoak, George McAbee, Andrew Hopkins, Susanna Hopkins, Jerry Crites, Bob Georgen, Tommye Owen, Deb Brown, and Christine Bednarczyk. You can support the team and the cistern ministry by making a gift. Checks payable to WPC and marked "Mexico Mission" or on the WPC website, choose "Give" and "2026 Mission Trips" Thank you for your support!

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

THE TRIUNE GOD

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente, siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente, Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre de ángeles que cumplen tu santa voluntad, ante ti se prostra, bañada de tu lumbre, ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado e imposible sea tu gloria contemplar, santo tú eres sólo y nada hay a tu lado, en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore, Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 뉘노
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

O Lord, How Shall I Meet You 104

1 O Lord, how shall I meet you, how wel-come you a - right?
 2 Love caused your in - car - na - tion; love brought you down to me;
 3 You come, O Lord, with glad - ness, in mer - cy and good-will,

Your peo - ple long to greet you, my hope, my heart's de - light!
 your thirst for my sal - va - tion pro-cured my lib - er - ty.
 to bring an end to sad - ness and bid our fears be still.

O kin - dle, Lord most ho - ly, a lamp with - in my breast,
 O love be - yond all tell - ing, that led you to em - brace
 In pa - tient ex - pec - ta - tion we live for that great day

to do in spir - it low - ly all that may please you best.
 in love, all loves ex - cel - ling, our lost and fal - len race.
 when your re - newed cre - a - tion your glo - ry shall dis - play.

Though many Advent hymns address Christ with entreaty and invitation, this more contemplative text considers how an individual prepares for and responds to Christ's coming. It also brings together a recollection of the First Coming with an anticipation of the Second Coming.

119 Hark! The Herald Angels Sing

1 Hark! The her - ald an-gels sing, "Glo - ry to the new-born king.
 2 Christ, by high - est heaven a-dored, Christ, the ev - er - last - ing Lord,
 3 Hail the heaven-born Prince of Peace! Hail the sun of righ-teous-ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
 late in time be-hold him come, off-spring of the vir-gin's womb.
 Light and life to all he brings, risen with heal - ing in his wings.

Joy - ful, all ye na - tions, rise; join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car - nate de - i - ty,
 Mild he lays his glo - ry by, born that we no more may die,

with the an-gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
 pleased in flesh with us to dwell, Je - sus, our Em-man - u - el.
 born to raise us from the earth, born to give us sec - ond birth.

Brought together in the mid-19th century, the text and tune of this familiar carol began in quite different forms. The text had ten stanzas and began, "Hark, how all the welkin rings." The tune was created for a festival celebrating Gutenberg's introduction of moveable type.

JESUS CHRIST: BIRTH

Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

The image shows a musical score for the hymn "Hark! The herald angels sing." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat major or D minor). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff. The music ends with a double bar line.

When I Survey the Wondrous Cross 223

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
 death of Christ my God; all the vain things that
 love flow min - gled down; did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts's desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.

238 Thine Is the Glory

1 Thine is the glo - ry, ris - en, con- quering Son; end - less is
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic - tory thou o'er death hast won. An - gels in bright rai - ment
 he greets us, scat - ters fear and gloom. Let the church with glad - ness
 with - out thee; aid us in our strife. Make us more than con - querors

rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain

where thy bod - y lay.
 death hath lost its sting. Thine is the glo - ry, ris - en, con - quering
 to thy home a - bove.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Joshua* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.

JESUS CHRIST: RESURRECTION

Son; end - less is the vic - tory thou o'er death hast won.

The image shows a musical score for a vocal line. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is 8/8. The lyrics are written below the treble staff. The melody in the treble staff starts with a half rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4, and a final whole note C4. The bass staff provides accompaniment with chords and single notes. The lyrics are: "Son; end - less is the vic - tory thou o'er death hast won."

Spirit of the Living God 288

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN

살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH

*Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tómame, cámbiame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.*

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1-6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

700 I'm Gonna Live So God Can Use Me

1 I'm gon-na live so (live so)
 2 I'm gon-na work so (work so)
 3 I'm gon-na pray so (pray so) God can use me an - y -
 4 I'm gon-na sing so (sing so)

where, Lord, an - y - time!
 (an - y - time!)
 I'm gon-na
 I'm gon-na
 I'm gon-na
 I'm gon-na

live so (live so)
 work so (work so) God can use me an - y -
 pray so (pray so)
 sing so (sing so)

where, Lord, an - y - time!
 (my Lord,) (an - y - time!)

This African American spiritual has more depth than may at first appear: for people who are bound in slavery to sing about dedicating themselves to God's use shows a profound awareness of God-given self-worth despite circumstances that would deny their human or spiritual value.

159 O Sing a Song of Bethlehem



1 O sing a song of Beth-le-hem, of shep-herds watch-ing there,
 2 O sing a song of Naz-a-reth, of sun-ny days of joy;
 3 O sing a song of Gal-i-lee, of lake and woods and hill,
 4 O sing a song of Cal-va-ry, its glo-ry and dis-may,

and of the news that came to them from an-gels in the air.
 O sing of fra-grant flow-ers' breath, and of the sin-less boy.
 of him who walked up-on the sea and bade its waves be still.
 of him who hung up-on the tree, and took our sins a-way.

The light that shone on Beth-le-hem fills all the world to-day.
 For now the flowers of Naz-a-reth in ev-ery heart may grow.
 For though, like waves on Gal-i-lee, dark seas of trou-ble roll,
 For he who died on Cal-va-ry is ris-en from the grave,

Of Je-sus' birth and peace on earth the an-gels sing al-way.
 Now spreads the fame of his dear name on all the winds that blow.
 when faith has heard the Mas-ter's word, falls peace up-on the soul.
 and Christ, our Lord, by heaven a-dored, is might-y now to save.

This hymn created by a noted Presbyterian hymnal editor and scholar employs place names and sensory images (light, fragrance, wind) to sketch the events of Christ's life. The tune name commemorates the village in Sussex where the arranger first heard the traditional melody.

THIS WEEK AT WESTMINSTER

Sunday, January 11

9:00 am	Worship Service
10:00 am	Sunday School
11:00 am	Worship Service
12:00 pm	Congregational Meeting
12:00 pm	Second Sunday Potluck, Covenant Hall
12:30 pm	Missions Committee Meeting, Covenant Hall
4:00 pm	Club 345
5:00 pm	Youth Group
7:00 pm	AA Meeting, Covenant Hall

Monday, January 12

Tuesday, January 13

8:00 am	Men's Bible Study, Trotter's Restaurant
10:00 am	Circle 5 Meeting, Parlor
10:00 am	Circle 4 Meeting, Covenant Hall
10:00 am	Staff Meeting
1:00 pm	Bridge Group, Covenant Hall

Wednesday, January 14

6:00 pm	Wonderful Wednesday, Covenant Hall
6:30 pm	Handbell Choir
7:15 pm	Choir Rehearsal
7:30 pm	AA Meeting, Covenant Hall

Thursday, January 15

Friday, January 16

Saturday, January 17

3:30 pm	Saya Powell/Kedo Wisseh Wedding, Sanctuary
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Sunday, January 18

9:00 am	Worship Service
10:00 am	Sunday School
11:00 am	Worship Service
5:00 pm	Deacons Meeting, Covenant Hall
6:00 pm	Stated Session Meeting, Covenant Hall
5:00 pm	Youth Group
7:00 pm	AA Meeting, Covenant Hall

COMMUNITY SUPPORT NUMBERS

Al-Anon (843) 762-6999

Community Resource and Support Hotline 211

Neighbors Together (843) 747-1788

Narcotics Anonymous (843) 852-3001

Mental Health Crisis Hotline 988

PostPartumsupportchas.org

WESTMINSTER PRAYS

Cary Alexandre (WPC)
Acker Family (WPC)
Daryn Baker (Jane Acker)
Mary Ashley Barbot (Lisa Couch)
Allyn Bruce (WPC)
Diane Byers (Deb Frasier)
Susie Cashion (WPC)
Lauren Choate (Sara Dwyer)
Cherie Couche (Dana Tumbleston)
Allen Croft (Gwen Croft)
Lydia Crosby (WPC)
Martin Davis (Kevin Mikles)
Hosanna Eadie (Katie Baturin)
Roxanne Eadie (Katie Baturin)
Ann & Ellen Farrar (Beth Georgen)
Edward Fitzgibbon (Joan Frye)
Randleson Floyd/Daniels (Gloria Purcell)
Harold Fountain (Henry Shepard)
Keith Gordon (WPC)
Margaret Ellen Hamman (Suzanne Fox)

Janie Hammersmith (WPC)
Megan Hatfield (Debbie McQueeney)
Betsy Henson (Ashley Snider)
Anna Hewitt (Dee Bee Wright)
Charlie Howell (Debbie Baskin)
Chris Huff (Gloria Purcell)
Emerson Jones (Molly Griggs)
Lynn Koger (WPC)
Mary Laird (Ashley Snider)
Fran Ligon (WPC)
Ray Long (Ellen Bollinger)
John Martschink (WPC)
Mary Martschink (WPC)
Jay Massalon (Dana Tumbleston)
David McEachern (Debra Luhn)
Gavin McLeod (Dana Tumbleston)
Marley Miller (Dee Bee Wright)
Jennifer Morgan (Susie Cashion)
Joe Nuchols (Debbie McQueeney)

Julie Pell (Sandy & Debbie Pell)
Crystal Pluck (Jennifer Binnicker)
Pratt Family (WPC Preschool)
Donna Purcell (WPC)
Cliff & Liz Shelor (WPC)
Tradd Shepard (WPC)
Rachel Singletary (Sara Bobo)
The Jerry Smoak Family (WPC)
Ray Thomas (Sara Dwyer)
Towne Family (WPC)
Gloria Underhill (Laura Nunn)
Kathy Unger (Keith Gordon)
Jacqueline Vance (Sara Dwyer)
Mark Warner (Kendall Ramsay)
Aileen Wiese (WPC)
Janet Wilson (Gloria Purcell)
Betty Winter (Dee Bee Wright)
Robbie Yarnall (WPC)

PRAYER LIST UPDATED JANUARY 2026

If you need to add or remove someone from the prayer list, please email office@wpccharleston.org

Friend of the Week

Janie Hammersmith
1925 Essex Farms Drive
Charleston, SC 29414
Unit # 2015

Mission of the Week

Hooks & Needles

Student of the Week

Jahmes Jones
1268 Orange Branch Rd.
Charleston, SC 29407

Church Family

Baxter and Suzanne Smoak
Grayson, Abigail, Caroline,
Beau, Liv

ELDERS AND SESSION COMMITTEES

Administration: Michael Patrick and Paul Patrick; **Buildings and Grounds:** Randy Davis and Tim Fox; **Christian Education:** Cathy Grills and Kevin Mikles; **Fellowship:** Jon Bazzle, Janie Bruce and Michael Scruggs; **Finance:** Sarah Schumann and Joshua Robinson; **Membership:** John Dounian and Cameron Baker; **Missions:** Mary McAbee and Natasha Akery; **Preschool:** Ashley Snider; **Worship:** Allyn Bruce and Deborah-Anne Ferguson; **Clerk:** Carole Russell; **Assistant Clerk:** Cathy Grills
Treasurer: Tim Fox

WESTMINSTER PRESBYTERIAN CHURCH

1157 Sam Rittenberg Boulevard
Charleston, SC 29407
www.wpccharleston.org (843) 766-8311

Rev. Dr. Daniel L. Smoak, Pastor, dsmoak@wpccharleston.org
Priscilla Holtzclaw, Parish Associate, pholtzclaw@wpccharleston.org
Claire Winkles, Director of Youth & Children's Ministries, cwinkles@wpccharleston.org
Sarah Shayban, Director of Music, sshayban@wpccharleston.org
Kate Cowart, Office Administrator, office@wpccharleston.org
Tommye Owen, Financial Administrator finance@wpccharleston.org
Alicia Crosby, Preschool Director, preschool@wpccharleston.org
Meg Dorsel, Communications Coordinator, mdorsel@wpccharleston.org