

**Westminster Presbyterian Church
Order of Worship for May 3, 2020**

Prelude and Words of Welcome

Call to Worship

From Psalm 118

Leader: Open to me the gates of righteousness
that I may enter through them and give thanks to the Lord.

**People: I thank you that you have answered me
and have become my salvation.**

Leader: This is the day that the LORD has made;

People: Let us rejoice and be glad in it.

Leader: Blessed is he who comes in the name of the LORD!

People: We bless you from the house of the LORD.

Leader: You are my God, and I will give thanks to you;
you are my God; I will praise you.

**People: O give thanks to the LORD, for he is good;
for his steadfast love endures forever!**

Invocation

Hymn Holy, Holy, Holy! Lord God Almighty!

Prayer of Confession

Psalm 139:23-24

**Search me, God, and know my heart;
test me and know my anxious thoughts.
See if there is any offensive way in me,
and lead me in the way everlasting.**
[silence for personal confession]

Assurance of God's Pardon

Song of Response

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world
without end. Amen, Amen.**

Sharing Christ's Peace

Leader: The Peace of Christ be with you.

People: And also with you

Time for Children

Offering Ourselves to God

Offertory

Doxology

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host.
Praise Father, Son, and Holy Ghost.**

Prayer of Dedication

Scripture Lesson

Philippians 1:1-11

Leader: The Word of the Lord.

People: Thanks be to God.

Sermon

From Jail with JOY:
The Difference Jesus Makes in Relationships

The Sacrament of the Lord's Supper

Invitation to the Lord's Table

Hymn

Come to the Table of Grace

Affirmation of Faith

from the Nicene Creed (381)

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.**

For our sake

**he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

The Great Thanksgiving

Leader: The Lord be with you.

People: **And also with you.**

Leader: Lift up your hearts.

People: **We lift them up to the Lord.**

Leader: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Prayer and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen

Sharing the Bread and Cup

Prayer after Communion

Benediction and Song of Response

**God be with you till we meet again;
loving counsels guide, uphold you,
with a shepherd's care enfold you:
God be with you till we meet again.**

Postlude

*Leading the service today: Daniel Smoak, Pastor; Lissa Long, Pastor;
Janie Bruce, Youth and Children; Robin Zemp, Organ; Meg Dorsel,
video*

Today We Celebrate the Lord's Supper

All who profess faith in Jesus Christ as Lord and Savior are invited to share in the bread and the cup. Your pastors will offer prayer and liturgy from the church sanctuary, and you are invited to partake at home. There is no "official" way to have communion during a livestream service, but we'll all do the best we can and trust in the Holy Spirit to do his thing. Children are invited to the table provided they've had instruction at home or in Westminster's worship prep class (1st grade). To prepare, get together bread (or crackers), juice (or wine), and have it set out at the beginning of the service.

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

ho - ly,

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.
 God in three per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in power, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

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NICAEA

11.12.12.10

Come to the Table of Grace 507

Capo 3: (D) (A) (Bm) (D7/A) (G)
 F C Dm F7/C B^b

1 Come to the ta - ble of grace. Come to the

(A) (D) (A) (D) (Em)
 C F C F Gm

ta - ble of grace. This is God's ta - ble; it's

(D/A) (G) (D/A) (A7) (D) (G) (D)
 F/A B^b F/C C7 F B^b F

not yours or mine. Come to the ta - ble of grace.

- 2 Come to the table of peace...
- 3 Come to the table of love...
- 4 Come to the table of hope...
- 5 Come to the table of joy...

The simple, formulaic nature of this song makes it especially suitable for use during the communion portion of the Lord's Supper. Because it can be learned readily and does not require reference to a printed source, it frees people to sing before and after receiving the elements.