

Palm Sunday Worship

April 5, 2020

11:00 a.m.

PRELUDE

WORDS OF WELCOME

CALL TO WORSHIP

From Matthew and Luke

Leader: When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And as he rode along, most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying:

People: **Blessed is the King who comes in the name of the Lord!
Peace in heaven and glory in the highest!**

Leader: And the crowds that went before him and that followed him were shouting,

People: **Hosanna to the Son of David!
Blessed is he who comes in the name of the Lord!
Hosanna in the highest!**

INVOCATION

SONG OF PRAISE All Glory, Laud, and Honor

CONFESSION

O God, you know us well. We are quick to speak of faith, but slow to live it fully. We shout "hosanna" as Jesus approaches, but we do not want him to come too close. We are quick to claim faith in Jesus as our Lord and Savior, but we are fickle, slow to live fully and everywhere as faithful disciples. We are quick to want the blessings of faithfulness, but we are slow to accept the pain and suffering of authentic Christ-like living. In your mercy, forgive our sin.

SONG OF RESPONSE

We Are Forgiven

We are forgiven. We are forgiven. Thanks be to God. Thanks be to God.
We are forgiven. We are forgiven. Thanks be to God. Thanks be to God.

TIME FOR THE CHILDREN

OFFERTORY

SCRIPTURE READINGS

Exodus 32:30-35
1 Peter 2:22-25

MEDITATION

Is COVID-19 God's Judgment?

AFFIRMATION OF FAITH

from the Nicene Creed (381)

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

PRAYER AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever.
Amen

SONG

When I Survey the Wondrous Cross

BENEDICTION AND SONG OF RESPONSE

God be with you till we meet again; loving counsels guide, uphold you,
with a shepherd's care enfold you: God be with you till we meet again.

POSTLUDE

Leading the service today: Daniel Smoak, Pastor; Lissa Long, Pastor; Janie Bruce, Youth and Children; Robin Zemp, Organ; Susan Messersmith, trumpet; Meg Dorsel, video

All Glory, Laud, and Honor 196

Refrain

All glo - ry, laud, and hon - or to thee, Re-deem-er, King,

to whom the lips of chil - dren made sweet ho-san-nas ring!

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The peo - ple of the He - brews with palms be - fore thee went;
 3 To thee, be - fore thy pas - sion, they sang their hymns of praise;
 4 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to Refrain

who in the Lord's name com - est, the King and bless - ed One.
 our praise and prayers and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our mel - o - dy we raise.
 who in all good de - light - est, thou good and gra - cious King!

These stanzas for Palm Sunday have been selected and translated from a much longer Latin poem written by a bishop who was the leading theologian in Charlemagne's court. They are sung to a 17th-century German chorale, as adapted for these words in the mid-19th century.

TEXT: Theodulph of Orleans, c. 820; trans. John Mason Neale, 1851, alt.
 MUSIC: Melchior Teschner, 1614; arr. William Henry Monk, 1861

VALET WILL ICH DIR GEBEN
 7.6.7.6.D

When I Survey the Wondrous Cross 223

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
 death of Christ my God; all the vain things that
 love flow min - gled down; did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts's desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.

TEXT: Isaac Watts, 1707
 MUSIC: Lowell Mason, 1824

HAMBURG
 LM
 (alternate tune: ROCKINGHAM, 224)